GOVERNMENT OF TELANGANA ABSTRACT

 $\textbf{Budget Estimates 2014-15 - Budget Release Order for Rs.} \ \underline{\textbf{7,69,86,000}} \text{- to} \ \underline{\textbf{SURVEY, SETTLEMENT AND LAND RECORDS, HOD}} \ \textbf{Orders - Issued.}$

FINANCE (EBS.VII) DEPARTMENT

G.O.Rt.No.: 790

Dated: 17-03-2015
Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001

 $2.\ G.O.Ms.No.74, Finance\ (BG.I)\ Department,\ dt.01.04.2014$

 ${\bf 3.~G.O.Ms.No.117, Finance~(BG.I)~Department, dt. 21.05.2014}$

G.O.Ms.No.118, Finance (BG.I) Department, dt.21.05.2014
 U.O.Note No.823-A/197/A1/BG-I/2014, dt.23-05-2014

6. G.O.Ms.No.44, Finance (BG.I) Department dt.10-12-2014

7. Rev.Dept U.O.No.3216/Ser.J/2015 dt.13-03-2015

8. Fin (EBS-VII) Dept., PR No.161/Rev/2015 dt.16-03-2015

ORDER:

In pursuance of the orders issued in references read above, the Commissioner/Director SURVEY, SETTLEMENT AND LAND RECORDS, HOD is hereby issued a Budget Release Order for an amount of Rs.7,69,86,000/-(Rupees Seven Crores Sixty Nine Lakhs Eighty Six Thousands) Plan from the BE provision 2014-15 towards meeting the expenditure from December ,2014 to March,2015 under the following head of accounts

(Rs. in thousands)

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2014-15 | Additional Amounts Sanctioned | Amounts Reappro -priated | Total Provision in BE 2014-15 | Amount Already Authorised | Amount Authorised Now | Balance Amount Available |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|-------------------------------------|--------------------------------|-------------------------------|---------------------------------|-----------------------------|--------------------------------|
| Proced | e Name: Bhoo Bharathi ure of Drawal of Funds: Detailed Vo g Officer: Concerned DDO ss: | ucher Bill | | | | | | | |
| 1 | 2029-00-102-11-10-500-503 | V | 14,12,08 | | | 14,12,08 | 8,47,24 | 5,64,84 | |
| Proced | e Name: Integrated Land Information ure of Drawal of Funds: Detailed Vo g Officer: Concerned DDO ss: | | | | | | | | |
| 2 | 2029-00-102-11-08-500-503 | V | 4,25,00 | | | 4,25,00 | 2,55,00 | 1,70,00 | |
| Proced | 1 | ucher Bill | | | | | | | |
| 3 | 2029-00-102-11-11-020-000 | V | 94 | | | 94 | 52 | 42 | |
| 4 | 2029-00-102-11-11-110-111 | V | 3,07 | | | 3,07 | 1,74 | 1,33 | |
| 5 | 2029-00-102-11-11-130-131 | V | 1,17 | | | 1,17 | 66 | 51 | |
| 6 | 2029-00-102-11-11-130-132 | V | 3,50 | | | 3,50 | 1,98 | 1,52 | |
| 7 | 2029-00-102-11-11-130-133 | V | 1,02 | | | 1,02 | 57 | 45 | |
| 8 | 2029-00-102-11-11-130-134 | V | 19,26 | | | 19,26 | 10,92 | 8,34 | |
| 9 | 2029-00-102-11-11-140-000 | V | 90 | | | 90 | 45 | 45 | |
| 10 | 2029-00-102-11-11-300-000 | V | 24,97 | | | 24,97 | 8,97 | 16,00 | |
| Scheme Proced Drawing Remark | e Name: Survey Training School (D.6 ure of Drawal of Funds: Detailed Vo g Officer: Concerned DDO ss: | S.S. & L.R.) ucher Bill | | | | | , | | |
| 11 | 2029-00-800-11-04-130-131 | V | 83 | | | 83 | 49 | 34 | |
| 12 | 2029-00-800-11-04-130-132 | V | 2,50 | | | 2,50 | 1,50 | 1,00 | |
| 13 | 2029-00-800-11-04-240-000 | V | 2,08 | | | 2,08 | 1,24 | 84 | |
| 14 | 2029-00-800-11-04-300-000 | V | 2,50 | | | 2,50 | | 2,50 | |
| 15 | 2029-00-800-11-04-510-511 | V | 2,42 | | | 2,42 | 1,44 | 98 | |
| 16 | 2029-00-800-11-04-110-111 | V | 83 | | | 83 | 49 | 34 | |
| | | Total | 19,03,07 | | | 19,03,07 | 11,33,21 | 7,69,86 | |

The (REVENUE DEPARTMENT, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)

N. Siva Sankar Secretary to Government

To
REVENUE DEPARTMENT, SECRETARIAT DEPARTMENT
SURVEY, SETTLEMENT AND LAND RECORDS, HOD
The Director of Treasuries & Accounts, Hyd

The Pay & Accounts Officer, Hyd The Accountant General, Hyd The Reins(Budget Computers) The Fin (BG) Dept

// FORWARDED BY ORDER //

SECTION OFFICER.